


Chapter Eight

The Great Awakenings

18th & 19th Centuries





The Great Awakenings



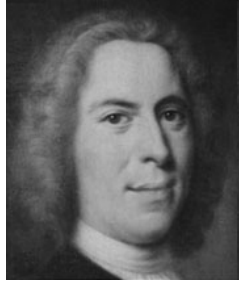
John Wesley
(1703-1791)

Went on missionary journey to spread the gospel of Christ only to find that he needed to be _____.

Founder of Methodism.

An important emphasis of his ministry was _____.

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Count

Nikolaus Ludwig von Zinzendorf
(1700-1760)

Led a renewal of the group known as the Moravians into a revival period based in small groups committed to prayer and Christian _____ in community. They established a 24 hour prayer watch that went uninterrupted for over _____ years.

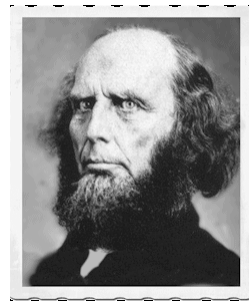
In 1741, Zinzendorf visited the Americas, visiting leaders in Philadelphia such as Benjamin Franklin and exploring missionary work with the native Iroquois.

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American Lawyer, converted and turned evangelist after a dramatic conversion experience.

Finney's ministry was marked by an emphasis on the duty of the individual to _____ from sin, diligent prayer and powerful anointing which resulted in a powerful conviction of sin in his audiences.

He was a primary figure in the Second Great Awakening.



Charles G. Finney
(1792-1875)

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Jeremiah Lanphier
(1809-1898)

September 23, 1857 at 12:00 noon

This date would mark the very beginning of the Great Revival of 1857-1858.

Within six months, _____ business men were gathering daily for prayer in New York, and within two years, a _____ converts were added to the American churches.

HOW OFTEN SHALL I PRAY ?

As often as the language of prayer is in my heart ; as often as I see my need of help ; as often as I feel the power of temptation ; as often as I am made sensible of any spiritual declension, or feel the aggression of a worldly, earthly spirit.
In prayer we leave the business of time for that of eternity, and intercourse with men for intercourse with God.

A Day Prayer Meeting is held every WEDNESDAY, from 12 to 1 o'clock, in the Consistory building, in rear of the North Dutch Church, corner of Fulton and William streets, (entrance from Fulton and Ann streets.)

This meeting is intended to give merchants, mechanics, clerks, strangers and business men generally, an opportunity to stop and call upon God amid the daily perplexities incident to their respective avocations. It will continue for one hour; but it is also designed for those who may find it inconvenient to remain more than 5 or 10 minutes, as well as for those who can spare the whole hour. The necessary interruption will be slight, because anticipated; and those who are in haste can often expedite their business engagements by halting to lift up their hearts and voices to the throne of grace "in humble, grateful prayer."

ALL ARE CORDIALLY INVITED TO ATTEND.

Benefits of Prayer.

Prayer is appointed to convey
The blessings God designs to give:
Long as they live should Christians pray,
For only while they pray they live.

If pain afflict, or wrongs oppress;
If cares distract, or fears dismay;
If guilt defect; if sin distress—
In every case still watch and pray.

"It is prayer supports the soul that's weak;
Tho' thought be broken, language lame,
Pray, if thou canst or canst not speak;
But pray with faith in Jesus' name.
Depend on Him, thou canst not fail;
Make all thy wants and wishes known;
Fear not, His merits must prevail;
Ask but in faith—it shall be done.

How to Pray Aright.

I often say my prayers—
But do I ever pray?
Or do the wishes of my heart
Suggest the words I say?

'Tis useless to implore,
Unless I feel my need,
Unless 'tis from a sense of want
That all my prayers proceed.

I may as well kneel down
And worship gods of stone,
As offer to the living God
A prayer of words alone.

For words without the heart
The Lord will never hear;
Nor will he ever those regard
Whose prayers are insincere.

Lord! teach me what I want,
And teach me how to pray;
Nor let me e'er implore thy grace,
Not feeling what I say.



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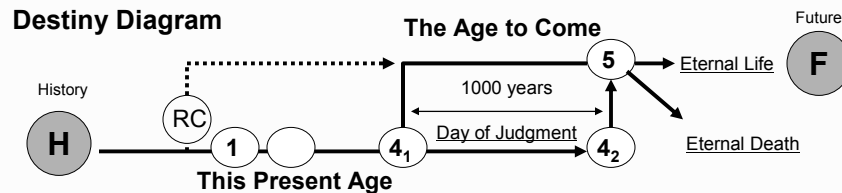
Dwight L. Moody
(1837-1899)

In 1858, when he was barely past the age of 20, he started his own Sunday School in a vacant _____ with _____ that had been rejected by the churches. It grew and eventually became a church.

In 1860, Moody gave up his business and devoted himself to ministry. Moody died in 1899, but Moody Bible Institute is still in existence today.

Restoring The Church

Destiny Diagram



- 1 Repentance from dead works & faith toward God
- 2 _____
- 3 _____
- 4₁ The First Resurrection
- 4₂ The Second Resurrection
- RC The Resurrection of Christ
- 5 Eternal Judgment