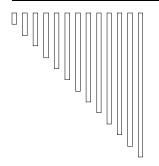


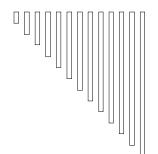


Establishing Your Path of Destiny

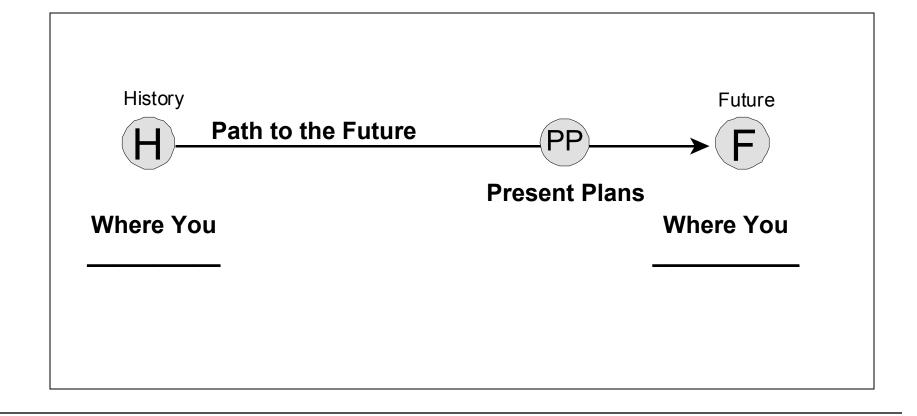


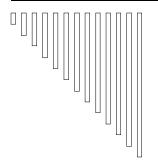
Introduction: A True Witness

☐ Jesus answered and said to them, "Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going. (John 8:14 NKJV)



Introduction: A True Witness

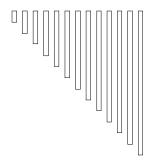




☐ Can We Know The Future?

(John 16:13 NASB) "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

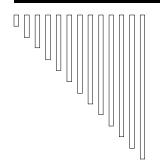
(Amos 3:7 NASB) Surely the Lord GOD does nothing Unless He reveals His secret counsel To His servants the prophets.



□ Eschatology

Eschatology is not designed to satisfy curiosity but to provide an	
intelligent comprehension of the future as a guide for a	
, and a sure ground for hope.	

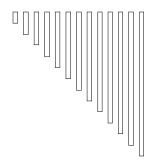
-Zondervan Pictorial Bible Dictionary, p. 259



□ Why The Battle?

(Proverbs 29:18 NASB) Where there is no vision, the people are unrestrained, But happy is he who keeps the law.

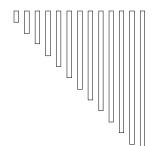
People who have no vision cannot _____, are unrestrained and stray from the ____.

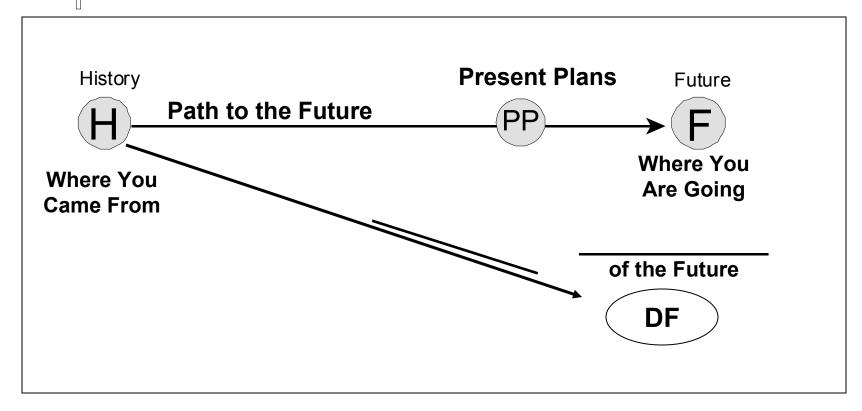


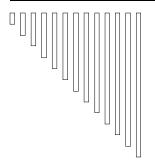
□ Why The Battle?

Again...

Jesus answered and said to them, "Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going. (John 8:14 NKJV)

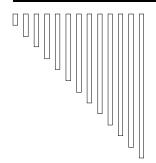






□ Axiom of the Future

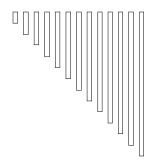
We make _____ and take _____ in the present based on how we perceive the future.



1. _____

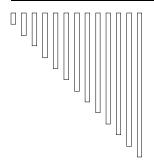
2.

3. _____



□ Resurrection

(1 Corinthians 15:51-54 KJV) Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.



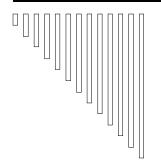
□ The Kingdom of God

Webster's Definition # 2:

• "The inhabitants or population subject to a king."

Webster's Definition # 1, 11:

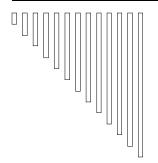
- "The territory or country subject to a king; an undivided territory under the dominion of a king or monarch.
- "Government; rule; supreme administration."



☐ The Kingdom of God (continued)

Kingdom is a political term. It is a form of government with a king as its sovereign ruler. Therefore, the Kingdom of God (or the Kingdom of Heaven) is a _____ where the administration of all things is conducted according to the oversight and will of King Jesus.

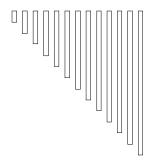
- PFTGOG, p 16



□ Judgment

(Hebrews 9:27 KJV) And as it is appointed unto men once to die, but after this the judgment:

(2 Corinthians 5:10 KJV) For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

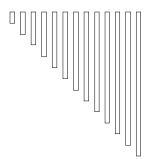


Framework of the Future

☐ Four Things the Disciples' Understood about the Future

- 1. Jesus was the Messiah who was promised
- 2. He was going to establish His kingdom and rule the world
- 3. The Messiah would rule from His throne in Jerusalem
- 4. The Kingdom would appear ______.

Were the disciples correct in these 4 assumptions?



Framework of the Future

☐ Jesus Explains The Future

- 1. The Lord wanted His followers to know that He would leave for an extended period of time to receive a kingdom.
- 2. Jesus has given us resources and responsibilities and expects us to be good stewards of His resources in His absence.
- 3. These responsibilities include leadership in this world.
- 4. Our rewards and positions of authority in His kingdom when He returns will correspond to our stewardship of His resources in His absence.
- 5. Those who resist God's stewards (and thus God) will be judged severely at His return.